CERTIFICATE OF NEED EXPEDITED LTC RENOVATION/MODERNIZATION APPLICATION

John Knox Village

Village Assisted Living, Project 5495 RT



Certificate of Need Program

EXPEDITED LTC RENOVATION/MODERNIZATION APPLICATION

Applicant's Completeness Checklist and Table of Contents

| Project N | Vam | e: Vi | illage Assisted Living Project No: 5495 RT |
|-------------|-------|-------|--|
| Project I | Desc | ript | ion: Convert existing residential care facility to an assisted living facility II. |
| Done Page | N// | Δ | Description |
| Divid | ler : | I. / | Application Summary: |
| ₽ 3 | | | Applicant Identification and Certification (Form MO 580-1861). |
| 4-5 | | 2. | Representative Registration (Form MO 580-1869). |
| 6-7 | | 3. | Proposed Project Budget (Form MO $580\text{-}1863$) and detail sheet with documentatio of costs. |
| Divid | ler | II. | Proposal Description: |
| ✓ 8 | | 1. | Provide a complete detailed project description. |
| 8 | | 2. | Provide a timeline of events for the project, from the issuance of the CON through project completion. |
| 9-10 | | 3. | Provide preliminary schematic drawings for the proposed project. |
| 10 | | 4. | Provide the existing and proposed gross square footage. |
| ₽ 11 | | 5. | Document ownership of the project site. |
| Divid | ler l | III. | Community Need Criteria and Standards: |
| 12 | | 1. | Indicate whether the proposed project is needed to comply with current facility code requirements of local, state or federal governments. |
| <u>12</u> | | 2. | Indicate whether the proposed project is needed to meet requirements for licensure, certification or accreditation, which if not undertaken, could result in a loss of accreditation or certification. |
| 12 | | 3. | Describe any operational efficiencies to be attained through reconfiguration of space and functions. |
| 12 | | 4. | Describe the methodologies used for determining need. |
| - | | 5. | Provide the rationale for the reallocation of space and functions. |

MO 580-2505 (02/13)

Divider I. Application Summary

1. Applicant Identification and Certification



Certificate of Need Program

APPLICANT IDENTIFICATION AND CERTIFICATION

| | | Intent for this project, u | ottnout exception. | | |
|---|---|--|---|---|--|
| 1. Project Location Anna | h additional pages as n | ocassary to identify multiple pr | | | |
| Village Assisted Living | | | 5495 RT | | |
| Project Address (Street City/Saile/Sip Code) | | | County | | |
| 1704 NW O'Brien Road Lee's Summit, MO 64081 | | | Jackson | | |
| 2. Applicant Identification | On Africation mus | t agree with precioually autimit | ited Letter of Intent.) | | |
| List All Owner(s): (List corp. | create entity.) | Address (Street/City) | /State/Zip Code) | Telephone Numbe | |
| ohn Knox Village | | 400 NW Murray Road, i | Lee's Summit, MO 64061 | (816)347-2701 | |
| List All Operator(s): Rooms | entity to be | ddress Street/City/State | /Zin Codei Te | dephone Number | |
| ohn Knox Village | | | Lee's Summit, MO 64081 | (816)347-2701 | |
| 3. Ownership school applicable | е саледоту.) | | | | |
| ✓ Nonprofit Corporation | ☐ Individ | fual City | y 🗆 Dis | trict | |
| ☐ Partnership | ☐ Corpor | ration 🗆 Cou | unty 🗌 Oth | ner | |
| 4. Certification | | | | | |
| application; (B) In determining cor- consider all simila (C) The issuance of a and CON statute; (D) A CON shall be su months after the d (6) months: (E) Notification will be | made as to the co nmunity need, the r beds or equipme Certificate of Need bject to forfeiture late of issuance, u provided to the C nay not be transfe | ommunity need for the e Missouri Health Fact ent within the service of it (CON) by the Commi- for failure to incur an inless obligated or exte CON Program staff if an erred, relocated, or mo- | proposed beds or equipme littles Review Committee (C area; ttee depends on conformat expenditure on any appro- ended by the Committee for and when the project is abandified except with the con- | Committee) will noe with its Rules wed project six (6) or an additional six induned; and sent of the | |
| 5 Authorized Contest I | erson (Admin in Co | ridaci Person Carrection Form (| if different from the Letter of Intent.) | | |
| | | | 100 | | |
| Name of Contact Person Heather Scott | | | Administrator | | |
| Name of Contain Person | Fax Number (816) 251-8 | | Administrator E-mail Address | | |

2. Representative Registration



Certificate of Need Program

REPRESENTATIVE REGISTRATION

| Project Name | | order |
|--|---------------------------------|--------------------------------|
| /illage Assisted Living | 1.00 | 6495 FIT |
| (Pleas | se type or print legibly.) | |
| war of Representative | n | (ir |
| (Please Representative for Scott perelixer/Americane of Representative image be different from below, e.g. Knox Village (Remai/City/State/Zip Code) NW Murray Road, Lee's Summit, MO 64081 interests are being represented? re than one, submit a separate Representation below Village Sinet/City/State/Zip Code) Knox Village Sinet/City/State/Zip Code) W Murray Road, Lee's Summit, MO 64081 Check one. Do you: Support Oppose Neutral Other Information: I attest that to the best of my belief and is me is truthful, represents factual informa which says: Any person who is paid eithe support or oppose any project before the lobbyist pursuant to chapter 105 RSMo, an facilities review committee for every project whether such person supports or opposes the names and addresses of any person, j | | Administrator |
| rm/Corporation/Americation of Representative Imag be different from below, e | g, law Sen, execultant, other | Telephone Number |
| John Knox Village | | (816) 347-2701 |
| Address (Street/City/State/Zip Code) | | (010) 017 2101 |
| 1704 NW Murray Board Lon's Summit MO 64081 | | |
| | | |
| If more than one, submit a separate Representat | tive Registration Form for each | h.) |
| me of Individual/Agency/Corporation/Organization being Represented | | Telephone Number |
| John Knox Village | | (816) 347-2701 |
| ddress (Street/City/State/Zip Code) | | S2 (1) |
| 100 NW Murray Road, Lee's Summit, MO 64081 | | |
| Check one. Do you: | Relations | ship to Project: |
| Support | | None |
| ☐ Oppose | ₽ | Employee |
| Neutral | | Legal Counsel |
| | | Consultant |
| | | Lobbyist |
| Other Information: | | Other (explain): |
| | | |
| | | |
| | | |
| attest that to the best of my belief and | knowledge the testimony and | d information presented by |
| which says: Any person who is paid eith | her as part of his normal emp | laument or as a lohh:ist to |
| support or oppose any project before the | health facilities review comm | ittee shall register as a |
| lobbyist pursuant to chapter 105 RSMo, a | and shall also register with th | ne staff of the health |
| facilities review committee for every proje | ect in which such person has | an interest and indicate |
| | | |
| the names and addresses of any person, | , firm, corporation or associat | ion that the person |
| registering represents in relation to the n | amed project. Any person vio | plating the provisions of this |
| subsection shall be subject to the penalti | es specified in § 105.478, RSI | Mo. |
| Original Signature | | Date |
| Heather Sout | | 7/2/17 |
| spanne au | | 117/14 |
| CO. LEWIS 111 APRIL | | |



Certificate of Need Program

REPRESENTATIVE REGISTRATION

| (A registration form must be completed fo | r each proje | ect presented.) |
|--|--|--|
| Project Manue | | Number 5 to 5 P.T. |
| Village Assisted Living | | 5495 RT |
| (Please type or print leg | ribly.) | |
| Name of Representative | 1 | Title |
| Rodney McBride | | VP Health and Community Services |
| Firm/Cerporation/Association of Representative (may be different from below, e.g., law firm, consultant, oth | eri | Triophyre Number |
| John Knox Village | | (816) 347-2031 |
| Athirena (Street/City)/State/Zip Code) | | |
| 400 NW Murray Road, Lee's Summit, MO 64081 | | |
| Who's interests are being represented? | | |
| (If more than one, submit a separate Representative Registration F Sume of Individual/Agency/Corporation/Organization being Represented | orm for eac | ICPL.) Telephone Number |
| name or managed allered A confirmation of the party section of the | | Leschrone writings. |
| John Knox Village | | (816) 347-2031 |
| hildress (Street/City/State/Zip Code) | | |
| 400 NW Murray Road, Lee's Summit, MO 64081 | | |
| Check one. Do you: | Relation | nship to Project: |
| Support | | None |
| ☐ Oppose | 2 | Employee |
| ☐ Neutral | | Legal Counsel |
| | | Consultant |
| | | Lobbyist |
| Other Information; | | Other (explain): |
| | | |
| | | |
| | - | |
| I attest that to the best of my belief and knowledge the te me is truthful, represents factual information, and is in a which says: Any person who is paid either as part of his support or oppose any project before the health facilities n lobbyist pursuant to chapter 105 RSMo, and shall also red facilities review committee for every project in which such whether such person supports or opposes the named project the names and addresses of any person, firm, corporation registering represents in relation to the named project. An subsection shall be subject to the penalties specified in § 1 | ompliance normal emperiew comm ister with t person has act. The reg or associa y person vi | e with §197.326.1 RSMo ployment or as a lobbyist to mittee shall register as a the staff of the health s an interest and indicate egistration shall also include atton that the person violating the provisions of this SMo. |
| Rodnes M'Bule | | Devles 5, 2017 |
| 4D 54D 1840 (11 (01) / | | July July |



Certificate of Need Program

PROPOSED PROJECT BUDGET

| Descri | ption | <u>Dollars</u> |
|----------------|---|---|
| COSTS | S:* (Fil | ll in every line, even if the amount is "t |
| 1. | New Construction Costs *** | |
| 2. | Renovation Costs *** | \$1,800,000 |
| 3. | Subtotal Construction Costs (#1 plus #2) | \$1,800,000 |
| 4. | Architectural/Engineering Fees | \$100,000 |
| 5. | Other Equipment (not in construction contract) | 20 20 |
| 6. | Major Medical Equipment | |
| 7. | Land Acquisition Costs *** | 20 |
| 8. | Consultants' Fees/Legal Fees *** | 5: 29 |
| 9. | Interest During Construction (net of interest earned) | *** |
| 10. | . Other Costs *** | |
| 11 | . Subtotal Non-Construction Costs (sum of #4 throu | igh #10 \$100,000 |
| 12 | . Total Project Development Costs (#3 plus #11) | \$1,900,000 ** |
| FINAN | ICING: | |
| 13. | . Unrestricted Funds | \$1,900,000 |
| 14. | . Bonds | 26 |
| 15. | . Loans | |
| 16. | . Other Methods (specify) | |
| 17. | . Total Project Financing (sum of #13 through #16) | \$1,900,000 ** |
| 18. | New Construction Total Square Footage | <u> </u> |
| 19. | New Construction Costs Per Square Foot ***** | |
| 20. | Renovated Space Total Square Footage | 20,850 |
| 21. | Renovated Space Costs Per Square Foot ****** | \$91 |
| * Att | ach additional page(s) detailing how each line item was detern | mined including all methods and |
| | sumptions used. Provide documentation of all major costs. | |
| | se amounts should be the same. | |
| | pitalizable items to be recognized as capital expenditures after | |
| equip care, | ude as Other Costs the following: other costs of financing; the ipment not previously used for health care services, such as a , determined by original cost, fair market value, or appraised i ed equipment or building, or the cost of beds to be purchased. | renovated house converted to residential value; or the fair market value of any |
| | eu equipment or buttaing, or the cost of beas to be purchased. | i. |

****** Divide renovation costs by total renovation square footage.

***** Divide new construction costs by total new construction square footage.

Budget Detail Sheet with Documentation

Construction Costs

| _ | Egress, new stairs with sprinklers | \$528,593 |
|-----|-------------------------------------|-------------|
| _ | Egress, sprinkler system for stairs | |
| - | ANSI changes | \$814,802 |
| - | Pre-work | \$321,401 |
| Arc | chitectural Fees | \$100,000 |
| Tot | tal Project Cost | \$1,900,000 |

Divider II. Proposal Description

1. Provide a complete detailed project description

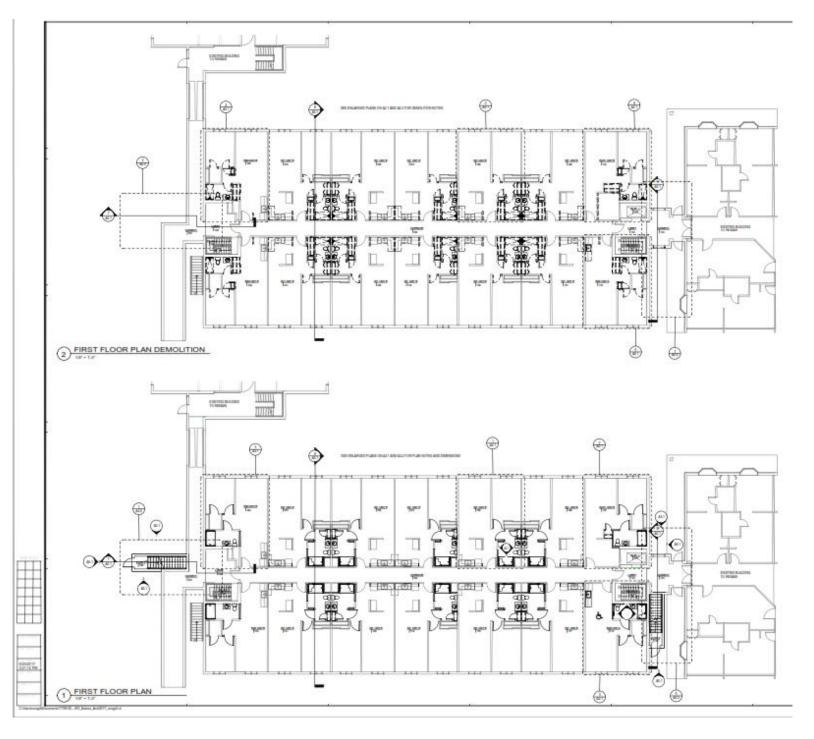
Operator/Owner John Knox Village requests to convert its two-story residential care facility (Village Residential Care, license #045181, 31-beds) to an Assisted Living facility. The request is being made to meet the needs of its existing residents longer. The square footage of the renovation is 22,534. Services affected by the renovation include temporarily relocating residents on the second floor to the first floor, and temporarily relocating residents on the first floor to the second floor. Updates to the facility include adding two new stairwells and updating the egress and ANSI requirements.

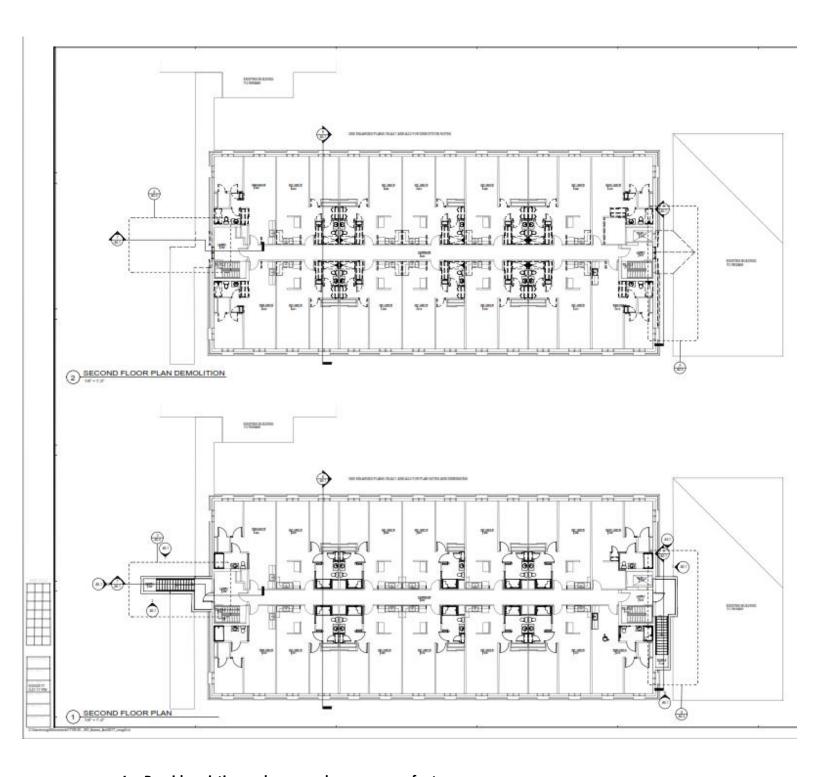
| | Sta | te of S | Mis | sourz. | |
|--|---|-----------------------------------|------------|---|------------|
| | | partment of Health | | | |
| | σ | division of Regulation | | ure | |
| | | Licen | se | | |
| ş. - | | JOHN KNOX V | , | | |
| Operator Is Hereby Granted this License to Operate A / An | | | | | |
| | | Residential Car | | | |
| | | Pursuant to Chapte | | | |
| | | VILLAGE RESIDE | NTIAL CARE | | |
| 2.5 | | Name of Fac | cility | W | |
| | 1704 NORTHW | EST O'BRIEN RD, LEE'S Location | | OURI 64081-1559 | |
| TYPE OF LICENSE: | RELICENSURE | | 2 | MAXIMUM BED CAPACITY: | 31 |
| LICENSE NUMBER | 045181 | EFFECTIVE DATE | 02/14/2017 | EXPIRATION DATE | 02/13/2019 |
| | care facility II on August 27, 2006 and c | | SHEL | VILLIAMSON, INTERIM ADMINISTRATION FOR LONG TERM CARE REGULATIO | |

2. Provide a timeline of events for the project, from the issuance of the CON through project completion.

- 8/28/17 move residents from second floor to first floor
- 9/4/17 start construction on second floor and building additional stairwells
- 10/1/17 complete second floor construction
- 10/2/17 move residents from first floor to second floor
- 10/9/17 start construction on first floor
- 11/1/17 complete construction on first floor
- 11/2/17 move residents back to first floor

3. Provide preliminary schematic drawings for the proposed project.





4. Provide existing and proposed gross square footage.

The existing gross square footage is approximately 20,450. The proposed gross square footage is 20,850 due to the addition of two stairwells.

5. Document ownership of the project site.

1187649 Demares Stationery Co., SOF Wilmut, Kabasa City, Mo. FORM'NO. 4-CLASS 4. 29798 Corporation Warranty Deed

1.532P1693

This Indenture, Mode on the 28 th day of

A. D., One

Thousand Nine Hundred and Seventy-four by and beneven

MEDALION MEDICAL CENTERS, INC.

a corporation duly organized under the laws of the State of

Missouri , of the County

June

Jackson

Missouri

, party of the first part, and

JOHN KNOX VILLAGE, a Missouri not-for-profit corporation,

of the County of Jackson , State of Missouri , part y of the second part, (Mailing address of said first named grantee is 1704 W. O'Brien, Lee's Summit, Mo. 54063 WITNESSETH: THAT SAID PARTY OF THE FIRST PART, in consideration of the sum of OTHER CONSIDERATIONS AND TEN - - - - - L'L - - - - - DOLLARS. to it in hand paid by the said part y of the second part, the receipt of which is hereby acknowledged, does by these presents, GRANT, BARGAIN AND SELL, CONVEY AND CONFIRM, unto the said of the second part, 1 ts successors, and assigns, the following described lots, tracts or percels of land, lying, being and situate in the County of and State of Jackson

Missouri to-wite All

05-2729

All that part of Tract Dand Tract 2 JOHN KNOX RETIREMENT VILLAGE, a subdivision in Section, Township 47, Hange 32, in Lee's Summit, Jackson County, Missouri, described as follows:

Commencing at the Southeast corner of the Northwest 1/4 of Section 1, Township *7, Nange 32, Lee's Summit, Jackson County, Missouri, thence North 00 -00' West along the East line of said 1/4 section, 273.18 feet to a true point of beginning; thence South 859-02'-30" West along the Northerly line of part of South 850-02'-30" West along the Northerly line of part of Tract "C" and the Easterly prolongation thereof, Righmsy Manor, a subdivision in Lee's Summit, Missouri, 328.23 feet; thence North 000-00' East \$61.67, feet; thence North 900-00' East 172.00 feet; thence North 000-00' East 126.0 feet; thence South 900-60' West 873.63 feet; thence North 160-56' West 811.73 feet; thence North 000-00' East 301.15 feet; thence North 770-3%' Fast 65.62 feet; thence South \$30-51' East 17.8% feet to the P.C. of a curva to the right: thence Southeasterly slong said curve. a curve to the right; thence Southeasterly along said curve, having a radius of 2692.20 feet, an arc distance of 730.66 feet; thence South 280-18' East tangent to last described course, 199.68 feet; thence South 690-28' West 3.47 feet to the 1.5. of a curve to the left; thence Southwesterly along said curve, having a radius of 995.0 feet, an arc distance of 52.94 feet, thence South 28-18' East 369.07 feet; thence North 900-60' Last 591.64 feet to a point on the East line of said Northwest 1/4; thence South 600-00' East along said East line, f12.37 feet to the point of beginning, subject to that part thereof in Murray Read. The above tract contains 14.446 acres, more or less, including part of streets

Subject to easements, restrictions and reservations now of record, if any, and subject to note and first deed of trust now of record which grantee assumes and agrees to jay in accordance with its terms.

Divider III. Community Need Criteria and Standards

1. Indicate whether the proposed project is needed to comply with current facility code requirements of local, state, or federal governments.

The proposed project is to comply with local requirements. The City of Lee's Summit requested the following issues be addressed:

- <u>Maximum allowable area, stories, and height</u>. The entire building completely protected by an approved automatic sprinkler system in accordance with a NFPA 13 system.
- <u>Satisfaction of minimum egress requirements</u>. Two exits per floor must be maintained and adequately sized. Handrails and guards must be brought up to modern standards.
- <u>Accessibility to physically disabled persons</u>. 4% of units shall be accessible to physically disabled persons.
- <u>Maintenance of minimum fire resistive barriers</u>. Dwelling unit walls shall be rated in accordance with the NFPA 13 system.

2. Indicate whether the proposed project is needed to meet requirement for licensure, certification or accreditation, which if not undertaken, could result in a loss of accreditation or certification?

The proposed project is not needed to meet requirement for licensure. The building is currently licensed as a residential care facility II.

3. Describe any operational efficiencies to be attained through reconfiguration of space and functions.

The operational efficiencies to be attained through the reconfiguration of space include allowing the operator, John Knox Village, to incorporate the residential care facility into its existing assisted living facility, Village Assisted Living (license number 045182). If approval is granted, the Village Assisted Living (license number 045182) would increase from 141 beds to 172 beds.

4. Describe methodologies used for determining need.

The facility is already licensed as a residential care facility, so the need for bed need calculation is not necessary. There is a need, however, within the John Knox Village community for more traditional assisted living beds.

5. Provide the rationale for the reallocation of space and functions.

Operator John Knox Village requests to eliminate the residential care licensure type on its campus because it is not the best level of care to meet the needs of its community. On average, residents at the RCF level of care are only able to remain in the facility for less than one year before needing to discharge to an assisted living facility or skilled nursing facility due to increased care needs. This shortened duration of residency and increased number of moves creates an unnecessary burden for the resident and their family. If approval for this project is granted, John Knox Village will be able to care for the residents who currently reside in Village Residential Care for a longer period of time and further develop its mission of "enriching lives, building community."